NJ WATER ASSOCIATION

505 US Highway 9
Lanoka Harbor, NJ 08734

Phone: 609.242.7111
Fax: 609.242.7112

Website:
www.njwater.org

Board of Directors
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Vice President
Michael Lata

Treasurer

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Wastewater Consultant
Thomas Tsismetzoglou

Sourcewater Tech
Mitchell Mickley

Energy Efficiency
Robert Dow

Apprenticeship Coordinator
Matthew Maffei

DATE: September 5, 2023

RE: **Notice of Annual Membership Meeting**
             Official Request for Voting Delegate

WHEN: **October 18, 2023**
              Golden Nugget Atlantic City
             Huron Ave & Brigantine Blvd
              Atlantic City, NJ 08401

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The purpose of this request is to ask for the name of the Official Voting Delegate that will represent your member system at the New Jersey Water Association (NJWA) Annual Business Meeting scheduled Wednesday, October 18, 2023, during the opening session of our Annual Management & Technical Conference at the Golden Nugget in Atlantic City.

Each *member system* is allowed one (1) voting delegate. We also ask that one (1) alternate delegate be named in the event that the delegate is unable to attend the meeting.

Voting member systems are classified as serving a population of 20,000 or less.

Items of Business:
There are (3) seats available on the NJWA Board of Directors. The NJWA Board of Directors has nominated the following candidates for re-election and election:

1.   Roger Budd, Township of Barnegat, Ocean County
2.   Shane Gederberg, Township of Ocean, Waretown, Ocean County
3.   Joseph Langel, Township of Wall, Monmouth County

Any nominations from the floor for these seats will be recognized before the vote.

Please complete the Voting Delegate form below and return it to NJWA no later than **October 4, 2023. Forms may be faxed to 609.242.7112**

Each member system is allowed one (1) voting delegate. <mark>**Systems serving a population of 20,000 or less are classified as voting member systems.**</mark>

Please fill in below the name of the Official Voting Delegate from your system:

Delegate: _____

Alternate Delegate:_____

Member System Name:_____

Population Served:_____