



ATTENDEE REGISTRATION PACKET

2018  
Management & Technical Conference

October 17-18, 2018

Golden Nugget  
Huron Avenue & Brigantine Blvd.  
Atlantic City, NJ 08401



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## **Attendee Registration Information**

### **About New Jersey Water Association**

*The New Jersey Water Association (NJWA) is a statewide, non-profit professional association of water and wastewater service providers. The Association specializes in providing training and assistance to member and non-member water and wastewater systems alike.*

*NJWA has an extensive training program of half-day and one-day sessions. Seminars are conducted at locations throughout New Jersey for the convenience of participants. Seminars are performance based. NJWA trainings cover a wide variety of subjects pertaining to the technical, managerial and financial skills necessary for efficient system operation.*

#### **FOR MORE INFORMATION**

*The NJWA website address is [www.njwater.org](http://www.njwater.org). This site contains information about NJWA membership, governance, activities and events. Complete information on the Annual Conference is also available on the website.*

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#### **NJWA MISSION STATEMENT**

*“To enable our water and wastewater membership to safeguard the health of their users by providing leadership and professional services.”*

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### **Why Attend?**

*Our conference is an excellent opportunity to learn about products and services for the water and wastewater industry directly from our Exhibitors. It is an excellent opportunity to meet with your peers, agency representatives and local leaders. You will be able to increase your awareness of regulatory and legislative issues by attending your choice of training sessions while at the same time earning Training Contact Hours for your license requirements.*

*Of course, we hope you consider becoming involved in the Association by becoming a member.*



## **Attendee Registration Information**



### **Attendance Profile**

*Our 2017 Conference was a great success. We had over 350 in attendance which included licensed operators, managers, lawmakers, regulators, board members and industry representatives.*

### **Exhibitor Profile**



*NJWA Conference Exhibitors are public and private corporations, Federal and State Agencies, and assistance providers to the water and wastewater community. The focus of our exhibits is on compliance and treatment technologies, utility equipment and professional services. We also welcome exhibitors that provide information on rule compliance, educational programs, funding sources and data management services.*

### **Instructor Profile**



*The New Jersey Water Association Annual Management and Technical Conference is a premier training forum for water and wastewater industry operators, managers and decision makers in the State of New Jersey. The Association invites professional presentations on all suitable topics related to the industry. If you would like to present at this year's conference, the information and application form is attached.*

Water/Wastewater Professionals



[www.NJWATER.org](http://www.NJWATER.org)



## ***Attendee Registration Information***

### ***Hotel Information***

*The 2018 NJWA Management and Technical Conference is being held at the Golden Nugget in Atlantic City located at Huron Avenue and Brigantine Boulevard, Atlantic City, NJ 08401.*

*NJWA has reserved a block of rooms at the rate of \$71.00 per night (not including tax & resort fees). To receive this rate we recommend that you make your reservation as soon as possible.*

***To make reservation via phone, please call: 1-800-777-8477 and specify that you are attending the New Jersey Water Association Conference and use Group Code ANJW18.***

*Check-in time is 4 PM and there is a 48 hour notice of cancellation required.*

### ***Hotel Parking***

*At this time parking is free.*

### ***Exhibit Hall***

***Exhibit Hall Hours will be:***

*Wednesday from 7:30 am to 7:30 pm*

*Thursday from 7:30 am to 1:00 pm*

*Stop by the Exhibitor Booths and take advantage of being able to speak directly to the company representatives one-on-one. Our conference is the best time to learn about new products, ask questions and take the information back to your workplace.*

### ***Awards Luncheon***

*The NJWA Annual Awards Luncheon will be held on Wednesday October 17, 2018. Your registration fee includes a seat at the luncheon.*

**NJWA Annual Management & Technical Conference**  
*at the Golden Nugget, Atlantic City, NJ – October 17-18, 2018*

**ATTENDEE REGISTRATION APPLICATION**  
*One form per attendee – duplicate for additional registrations*

**Hotel Reservations:** Room Block at the Golden Nugget reserved at the rate of \$71.00 per room/per night (not including tax & resort fees). **Reservation # 1-800-777-8477** – please remember to mention NJ Water Association and Group Code (**Group Code ANJW18**) when making reservations.

**Registration Fees Includes:** Breakfast, Lunch, Exhibitor and Technical Sessions.

**One (1) Day:** NJWA Member: \$175.00      Non-Member: \$300.00

**Two (2) Day:** NJWA Member: \$280.00      Non-Member: \$425.00

**Cancellation Fee: There will be no refunds after September 14, 2018**

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**\*Note:** Two (2) Day Registration and One (1) Day Registration for Wednesday October 17<sup>TH</sup> includes Vendor Social – 5:30 – 7:30 PM  
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**PLEASE PRINT CLEARLY – INFORMATION WILL BE USED FOR BADGES:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

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**PLEASE MAKE REGISTRATION SELECTION BELOW**

Two (2) Days – October 17-18, 2018 \_\_\_\_\_ I Will be attending Vendor Social? Yes \_\_\_ No \_\_\_

One (1) Day – Wednesday October 17, 2018 \_\_\_\_\_ I Will be attending Vendor Social? Yes \_\_\_ No \_\_\_

One (1) Day – Thursday October 18, 2018 \_\_\_\_\_

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**Payment Method: Check:** Payable to New Jersey Water Association

**Mail to:** 505 US Highway 9, Lanoka Harbor, NJ 08734

**Using Purchase Order:** \_\_\_ Address for invoice if different from above: \_\_\_\_\_

**Credit Card:** Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ AMEX \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_ **CID#** \_\_\_\_\_  
(3 digit # on back of card)

**Card #:** \_\_\_\_\_ **Name on Card:** \_\_\_\_\_

**Cardholder's Signature:** \_\_\_\_\_ **Amount to be Charged:** \_\_\_\_\_

**Card Billing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

\*Registration and Credit Card Payments can also be made online via our website: [www.njwater.org](http://www.njwater.org)\*



505 US Highway 9, Lanoka Harbor, NJ 08734 / Phone: 609.242.7111 / Fax: 609.242.7112  
Email: [info@njwater.org](mailto:info@njwater.org) / Website: [www.njwater.org](http://www.njwater.org)

### 2018 Individual Membership Form

Name: \_\_\_\_\_ County of Residence: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Referred By: \_\_\_\_\_

**ARE YOU CURRENTLY EMPLOYED IN THE WATER/WASTEWATER/ENGINEERING OR RELATED INDUSTRY?**  
**IF YES, Please provide employer information and your title:**

Employer Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

### MEMBERSHIP RATES:

Employed Full-Time by a System or Business that is a CURRENT MEMBER of NJWA: \$30.00	Retired or Employed by a System or Business that is NOT A MEMBER of NJWA: \$110.00
<b>NOTE:</b> If you are not sure your employer is a current member of NJWA, please call our office to confirm before submitting your application and remitting payment	<b>NOTE:</b> If you are not sure your employer is a current member of NJWA, please call our office to confirm before submitting your application and remitting payment
<b>Make Check Payable to:</b>  New Jersey Water Association 505 US Highway 9 Lanoka Harbor, NJ 08734	Credit Card: ___ Visa ___ Mastercard ___ American Express ___ Discover  Card #: _____ Expiration Date: _____ CID#: _____  Name on Card: _____ Signature: _____  Card Billing Address: _____  Amount to be Charged: _____

*Membership applications can also be found on our website ([www.njwater.org](http://www.njwater.org)). Credit Card payments also accepted through website.*

*Mission Statement: To enable our water and wastewater membership to safeguard the health of their users by providing leadership and professional services.*

**THANK YOU FOR YOUR SUPPORT!**



505 US Highway 9, Lanoka Harbor, NJ 08734 / Phone: 609.242.7111 / Fax: 609.242.7112 Email: info@njwater.org / Website: www.njwater.org

**2018 Water System / Wastewater System / Utility Membership Form**

System / Utility Name: \_\_\_\_\_ PWSID# or NJPDES# \_\_\_\_\_

County: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Primary Contact Email: \_\_\_\_\_ Primary Contact Phone: \_\_\_\_\_

**List Additional Operators / Employees to Receive NJWA Mailings / Notifications**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

**To Add Additional Names – Please copy form and complete this section**

**Annual Membership Rates: Based on the number of service connections – not**

Connections	Rate	population Connections	Rate
1,000 and under	\$340.00	4,001 – 6,000	\$455.00
1,001 – 2,000	\$385.00	6,001 – 10,000	\$525.00
2,001 – 4,000	\$430.00	10,001 and over	\$555.00

# of Connections: \_\_\_\_\_ Population: \_\_\_\_\_  
 Services Provided: (check all that apply):  
 Water \_\_\_ Wastewater \_\_\_ DPW \_\_\_

**Make Purchase Orders and/or Check Payable to:**

New Jersey Water Association  
 505 US Highway 9  
 Lanoka Harbor, NJ 08734

Credit Card: Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ AMEX \_\_\_\_\_ or Purchase Order \_\_\_\_\_

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CID#: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Card Billing Address: \_\_\_\_\_

Amount to be Charged: \_\_\_\_\_

**Membership Applications can also be found on our website (www.njwater.org). Credit Card Payments are also accepted through website.**

**THANK YOU FOR YOUR SUPPORT!**

# **Attendee Registration Information**

## **EDUCATION CREDITS**

*Dear Water/Wastewater Professional:*

*Training Contact Hours and CPWM Credits will be issued for Conference sessions.*

*The following is an outline of the **anticipated** credits that will be issued each day:*

### **WEDNESDAY – OCTOBER 17, 2018**

**AM Session:** 2.0 Water & Wastewater Training Contact Hours  
2.0 CPWM Credits

**PM Session:** 2.0 Water Training Contact Hours  
2.0 CPWM Credits

**-or-**

2.0 Wastewater Training Contact Hours  
2.0 CPWM Credits

### **THURSDAY – OCTOBER 18, 2018**

**AM Session:** 2.5 Water & Wastewater Training Contact Hours  
2.5 CPWM Credits

**PM Session:** 2.0 Water & Wastewater Training Contact Hours  
2.0 CPWM Credits

## **PRE CONFERENCE TRAINING**

*In addition to the conference dates, we will be conducting a four (4) hour **Pre-Conference** training session on **Tuesday, October 16, 2018**. This will be a “no fee” training.*

*Registration for the Pre-conference session will be separate through our website training page at [www.njwater.org](http://www.njwater.org).*

**Anticipated** credits to be issued for Pre-conference will be:  
4.0 Water & Wastewater Training Contact Hours, 4.0 CPWM Credits.

*If you have any questions, please call our office or email us at: [officemanager@njwater.org](mailto:officemanager@njwater.org).*

*Thank you, NJWA Staff*



